

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208156



The following is the statement of Marks and Grades obtained by **MADHUPARNA ROY** Roll No. **230140640057** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 11             |            |                | 15                  | 11             | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2024                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 19             |            |                | 15                  | 12             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 15             | 75                       | 56                           | A            | 4          | 8               | 32                 | 2024                 |
| BOTANY                          | Plant Biotechnology                             | Multi / Interdisciplinary             | BOTN3031    | 40                       | 32             |            |                | 10                  | 6              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 12             |            |                | 10                  | 10             | 50                       | 22                           | C            | 2          | 5               | 10                 | 2024                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 12             |            |                | 10                  | 9              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.73 | Q      |
| Marks Obtained          | Major :- 58  | All : 195 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208157



The following is the statement of Marks and Grades obtained by **MITA CHALAK** Roll No. **230140640061** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 16             |            |                | 15                  | 15             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2024                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 1              |            |                | 15                  | 15             | 75                       | 16                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 15             | 75                       | 68                           | O            | 4          | 10              | 40                 | 2024                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 9              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2024                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208158



The following is the statement of Marks and Grades obtained by **SNEHA BOSE** Roll No. **230140640118** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 18             |            |                | 15                  | 13             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2024                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 18             |            |                | 15                  | 11             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 33             |            |                | 15                  | 5              | 75                       | 38                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 8              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 2          | 6               | 12                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 13             |            |                | 10                  | 8              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.18 | Q      |
| Marks Obtained          | Major :- 60  | All : 172 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008159



The following is the statement of Marks and Grades obtained by **SRIJANI DATTA** Roll No. **230140640131** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 23             |            |                | 15                  | 13             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2024                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 36             |            |                | 15                  | 13             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 7              | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2024                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 9              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 2          | 8               | 16                 | 2024                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 19             |            |                | 10                  | 6              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 85  | All : 239 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008160



The following is the statement of Marks and Grades obtained by **SUMANA CHAL** Roll No. **230140640140** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 22             |            |                | 15                  | 13             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 6              | 75                       | 55                           | A            | 4          | 8               | 32                 | 2024                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2024                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 15             |            |                | 10                  | 8              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 80  | All : 229 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208161



The following is the statement of Marks and Grades obtained by **SUPRIYA MALIK** Roll No. **230140640143** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 9              |            |                | 15                  | 14             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2024                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 1              |            |                | 15                  | 14             | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2024                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 2          | 7               | 14                 | 2024                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208162



The following is the statement of Marks and Grades obtained by **SUZANE MOLLAH** Roll No. **230140640145** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 18             |            |                | 15                  | 12             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2024                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 6              |            |                | 15                  | 14             | 75                       | 20                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 29             |            |                | 15                  | 15             | 75                       | 44                           | B            | 4          | 6               | 24                 | 2024                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 11             |            |                | 10                  | 10             | 50                       | 21                           | C            | 2          | 5               | 10                 | 2024                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 13             |            |                | 10                  | 8              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208163



The following is the statement of Marks and Grades obtained by **YASMIN KHATUN** Roll No. **230140640157** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 19             |            |                | 15                  | 10             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 20             |            |                | 15                  | 10             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2024                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 4          | 6               | 24                 | 2024                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2024                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2024                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2024                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.64 | Q      |
| Marks Obtained          | Major :- 59  | All : 200 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008164



The following is the statement of Marks and Grades obtained by **ADRIJA DAS** Roll No. **240140640002** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 30             |            |                | 15                  | 15             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 31             |            |                | 15                  | 15             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 14             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 5              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 91  | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008165



The following is the statement of Marks and Grades obtained by **AFSANA BEGUM** Roll No. **240140640003** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 24             |            |                | 15                  | 10             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 25             |            |                | 15                  | 9              | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 4              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.27 | Q      |
| Marks Obtained          | Major :- 68  | All : 218 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008166



The following is the statement of Marks and Grades obtained by **AFSARA PARVEEN** Roll No. **240140640004** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 40             |            |                | 15                  | 11             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 35             |            |                | 15                  | 8              | 75                       | 43                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 20             |            |                | 10                  | 6              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.00 | Q      |
| Marks Obtained          | Major :- 101 | All : 250 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008167



The following is the statement of Marks and Grades obtained by **ALISHA KHATOON** Roll No. **240140640005** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 31             |            |                | 15                  | 10             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 39             |            |                | 15                  | 10             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 11             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 21             |            |                | 10                  | 5              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.09 | Q      |
| Marks Obtained          | Major :- 90  | All : 246 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208168



The following is the statement of Marks and Grades obtained by **ALIVIYA BANERJEE** Roll No. **240140640006** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 4              |            |                | 15                  | 13             | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 27             |            |                | 15                  | 13             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 10             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 6              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008169



The following is the statement of Marks and Grades obtained by **ANAMIKA BAURI** Roll No. **240140640007** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 24             |            |                | 15                  | 15             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 15             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 9              | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.59 | Q      |
| Marks Obtained          | Major :- 93  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008170



The following is the statement of Marks and Grades obtained by **ANANNYA BAG** Roll No. **240140640008** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 28             |            |                | 15                  | 14             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 37             |            |                | 15                  | 15             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 6              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 94  | All : 277 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008171



The following is the statement of Marks and Grades obtained by **ANE PAUL** Roll No. **240140640009** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 14             |            |                | 15                  | 13             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 27             |            |                | 15                  | 12             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 10             | 75                       | 44                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 6              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 38             |            |                | 10                  | 10             | 50                       | 48                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 19             |            |                | 10                  | 10             | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.05 | Q      |
| Marks Obtained          | Major :- 66  | All : 219 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008172



The following is the statement of Marks and Grades obtained by **ANISHA DUTTA** Roll No. **240140640010** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 22             |            |                | 15                  | 12             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 27             |            |                | 15                  | 11             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 5              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 72  | All : 243 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008173



The following is the statement of Marks and Grades obtained by **ANISHA KHATUN** Roll No. **240140640011** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 15             |            |                | 15                  | 13             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 22             |            |                | 15                  | 13             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 36             |            |                | 15                  | 15             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 16             |            |                | 10                  | 8              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.18 | Q      |
| Marks Obtained          | Major :- 63  | All : 225 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008174



The following is the statement of Marks and Grades obtained by **ANKITA KOLEY** Roll No. **240140640012** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 16             |            |                | 15                  | 13             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 28             |            |                | 15                  | 12             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 10             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 31             |            |                | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 69  | All : 233 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208175



The following is the statement of Marks and Grades obtained by **ANKITA MODAK** Roll No. **240140640013** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 27             |            |                | 15                  | 13             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 15             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 80  | All : 227 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008176



The following is the statement of Marks and Grades obtained by **ANKITA SHAW** Roll No. **240140640015** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 30             |            |                | 15                  | 14             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 18             |            |                | 10                  | 9              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 86  | All : 263 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008177



The following is the statement of Marks and Grades obtained by **ANUPA DHIBAR** Roll No. **240140640016** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 35             |            |                | 15                  | 14             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 10             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 100 | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008178



The following is the statement of Marks and Grades obtained by **ANUSHA MONDAL** Roll No. **240140640017** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 45             |            |                | 15                  | 10             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 35             |            |                | 15                  | 10             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.86 | Q      |
| Marks Obtained          | Major :- 100 | All : 277 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208179



The following is the statement of Marks and Grades obtained by **ANUSKA GHOSH** Roll No. **240140640018** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 10             |            |                | 15                  | 13             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 6              |            |                | 15                  | 13             | 75                       | 19                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 31             |            |                | 15                  | 15             | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 2          | 6               | 12                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 3              |            |                | 10                  | 6              | 50                       | 9                            | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008180



The following is the statement of Marks and Grades obtained by **ANUSKHA GHOSH** Roll No. **240140640019** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 21             |            |                | 15                  | 10             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 25             | 15                  | 7              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 21             |            |                | 15                  | 14             | 75                       | 35                           | C            | 4          | 5               | 20                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 6              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 15             | 10                  | 7              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 5.77 | Q      |
| Marks Obtained          | Major :- 63  | All : 196 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008181



The following is the statement of Marks and Grades obtained by **ANWESHA GHOSAL** Roll No. **240140640020** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 28             |            |                | 15                  | 14             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 34             |            |                | 15                  | 13             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 14             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 5              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 89  | All : 259 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008182



The following is the statement of Marks and Grades obtained by **APARUPA MONDAL** Roll No. **240140640021** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 20             |            |                | 15                  | 7              | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 29             |            |                | 15                  | 9              | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.50 | Q      |
| Marks Obtained          | Major :- 65  | All : 231 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008183



The following is the statement of Marks and Grades obtained by **ARITRI KARMAKAR** Roll No. **240140640023** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 36             | 15                  | 10             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 14             | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 29             | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.09 | Q      |
| Marks Obtained          | Major :- 89  | All : 256 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208184



The following is the statement of Marks and Grades obtained by **ARUNDHUTI CHONGDER** Roll No. **240140640024** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 7              |            |                | 15                  | 6              | 75                       | 13                           | F            | 5          | 0               | Not Awarded        | -                    |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 10             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 6              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 18             |            |                | 10                  | 9              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008185



The following is the statement of Marks and Grades obtained by **AYANTI MURMU** Roll No. **240140640025** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 24             |            |                | 15                  | 14             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 13             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 5              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 82  | All : 249 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008186



The following is the statement of Marks and Grades obtained by **AYANTIKA DEY** Roll No. **240140640026** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 27             |            |                | 15                  | 15             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 12             |            |                | 15                  | 15             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 32             |            |                | 15                  | 15             | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 15             |            |                | 10                  | 10             | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 69  | All : 226 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208187



The following is the statement of Marks and Grades obtained by **BIDISHA SARKAR** Roll No. **240140640027** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 2              |            |                | 15                  | 10             | 75                       | 12                           | F            | 5          | 0               | Not Awarded        | -                    |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 10             |            |                | 15                  | 13             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 29             |            |                | 15                  | 10             | 75                       | 39                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 34             |            |                | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 5              |            |                | 10                  | 9              | 50                       | 14                           | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008188



The following is the statement of Marks and Grades obtained by **BRISTI MALIK** Roll No. **240140640028** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 27             |            |                | 15                  | 15             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 5              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 83  | All : 254 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208189



The following is the statement of Marks and Grades obtained by **CHAND SULTANA MONDAL** Roll No. **240140640029** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 32             |            |                | 15                  | 5              | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 33             |            |                | 15                  | 9              | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 35             |            |                | 15                  | 15             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 6              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 20             |            |                | 10                  | 5              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 79  | All : 230 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008190



The following is the statement of Marks and Grades obtained by **CHANDNI KHATUN** Roll No. **240140640030** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 28             |            |                | 15                  | 8              | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 9              | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 18             |            |                | 10                  | 9              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.32 | Q      |
| Marks Obtained          | Major :- 76  | All : 215 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008191



The following is the statement of Marks and Grades obtained by **CHANDNI KUMARI** Roll No. **240140640031** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 28             |            |                | 15                  | 11             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 36             |            |                | 15                  | 6              | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 8              | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 81  | All : 232 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008192



The following is the statement of Marks and Grades obtained by **CHANDRIKA GHOSH** Roll No. **240140640032** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 5          | 8               | 40                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 49             |            |                | 15                  | 12             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 15             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 7              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 119 | All : 279 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008193



The following is the statement of Marks and Grades obtained by **DEBALA GHOSH** Roll No. **240140640033** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 50             |            |                | 15                  | 12             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 47             | 15                  | 10             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 14             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 35             | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.50 | All : 8.55 | Q      |
| Marks Obtained          | Major :- 119 | All : 304 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008194



The following is the statement of Marks and Grades obtained by **DEBJANI YADAB** Roll No. **240140640034** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 50             | 15                  | 10             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 30             | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 104 | All : 276 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008195



The following is the statement of Marks and Grades obtained by **DIPANNITA MALLICK** Roll No. **240140640035** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 29             |            |                | 15                  | 8              | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 35             |            |                | 15                  | 9              | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 12             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.95 | Q      |
| Marks Obtained          | Major :- 81  | All : 257 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008196



The following is the statement of Marks and Grades obtained by **DIPOSREE MONDAL** Roll No. **240140640036** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 45             | 15                  | 9              | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 30             | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 105 | All : 280 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208197



The following is the statement of Marks and Grades obtained by **DISHA BISWAS** Roll No. **240140640037** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 6              |            |                | 15                  | 12             | 75                       | 18                           | F            | 5          | 0               | Not Awarded        | -                    |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 21             |            |                | 15                  | 14             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 10             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 17             |            |                | 10                  | 8              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008198



The following is the statement of Marks and Grades obtained by **DISHA HALDER** Roll No. **240140640038** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 14             |            |                | 15                  | 14             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 15             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 25             |            |                | 10                  | 4              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 76  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008199



The following is the statement of Marks and Grades obtained by **DIYA CHAKRABORTY** Roll No. **240140640039** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 32             |            |                | 15                  | 14             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 11             |            |                | 15                  | 14             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 15             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 73  | All : 235 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008200



The following is the statement of Marks and Grades obtained by **FARHINA KHATUN** Roll No. **240140640040** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 23             |            |                | 15                  | 13             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 29             |            |                | 15                  | 13             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 10             | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.50 | Q      |
| Marks Obtained          | Major :- 78  | All : 239 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008201



The following is the statement of Marks and Grades obtained by **GUNJAN RAY** Roll No. **240140640041** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 25             |            |                | 15                  | 12             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 10             | 75                       | 56                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 8              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 81  | All : 226 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008202



The following is the statement of Marks and Grades obtained by **IPSHITA SAHA** Roll No. **240140640042** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 25             |            |                | 15                  | 13             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 26             |            |                | 15                  | 14             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 14             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 18             |            |                | 10                  | 9              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.95 | Q      |
| Marks Obtained          | Major :- 78  | All : 243 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208203



The following is the statement of Marks and Grades obtained by **JASMIN KHATUN** Roll No. **240140640043** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 29             |            |                | 15                  | 14             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 9              |            |                | 15                  | 14             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 15             |            |                | 10                  | 9              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.09 | Q      |
| Marks Obtained          | Major :- 70  | All : 216 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008204



The following is the statement of Marks and Grades obtained by **JASMIN MALLICK** Roll No. **240140640044** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 33             |            |                | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 8              | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 7              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 89  | All : 244 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008205



The following is the statement of Marks and Grades obtained by **JAYASHREE PRAMANIK** Roll No. **240140640045** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 35             |            |                | 15                  | 12             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 40             | 15                  | 10             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 7              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 29             | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.32 | Q      |
| Marks Obtained          | Major :- 97  | All : 253 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208206



The following is the statement of Marks and Grades obtained by **JESMIN HALDER** Roll No. **240140640046** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 9              |            |                | 15                  | 9              | 75                       | 18                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 13             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 5              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008207



The following is the statement of Marks and Grades obtained by **JESMINA YASMIN** Roll No. **240140640047** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 35             |            |                | 15                  | 13             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 9              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 99  | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008208



The following is the statement of Marks and Grades obtained by **JHUMA MANDI** Roll No. **240140640048** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 25             |            |                | 15                  | 12             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 41             | 15                  | 10             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 29             | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 88  | All : 262 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008209



The following is the statement of Marks and Grades obtained by **JUHINA SULTANA** Roll No. **240140640049** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 40             |            |                | 15                  | 10             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 34             | 15                  | 10             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 30             | 10                  | 6              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.36 | Q      |
| Marks Obtained          | Major :- 94  | All : 266 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008210



The following is the statement of Marks and Grades obtained by **KARIMA KHATUN** Roll No. **240140640050** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 22             |            |                | 15                  | 13             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 21             |            |                | 15                  | 14             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 57             |            |                | 15                  | 14             | 75                       | 71                           | O            | 4          | 10              | 40                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 2          | 7               | 14                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 26             |            |                | 10                  | 9              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 70  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008211



The following is the statement of Marks and Grades obtained by **KEYA SANTRA** Roll No. **240140640051** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 15             |            |                | 15                  | 11             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 44             |            |                | 15                  | 12             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 10             | 75                       | 44                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 7              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.41 | Q      |
| Marks Obtained          | Major :- 83  | All : 231 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008212



The following is the statement of Marks and Grades obtained by **KOYEL BAULDAS** Roll No. **240140640052** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 26             |            |                | 15                  | 10             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 26             |            |                | 15                  | 11             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 31             |            |                | 15                  | 15             | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 14             |            |                | 10                  | 4              | 50                       | 18                           | P            | 3          | 4               | 12                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.00 | Q      |
| Marks Obtained          | Major :- 73  | All : 217 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008213



The following is the statement of Marks and Grades obtained by **KOYEL MONDAL** Roll No. **240140640053** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 34             |            |                | 15                  | 13             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 39             | 15                  | 10             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 7              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 27             | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.36 | Q      |
| Marks Obtained          | Major :- 96  | All : 252 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008214



The following is the statement of Marks and Grades obtained by **KOYENA PAL** Roll No. **240140640054** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 33             |            |                | 15                  | 10             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 7              | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 16             |            |                | 10                  | 10             | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 83  | All : 229 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008215



The following is the statement of Marks and Grades obtained by **KRIPA DAS** Roll No. **240140640055** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 38             | 15                  | 11             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 30             | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 94  | All : 278 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008216

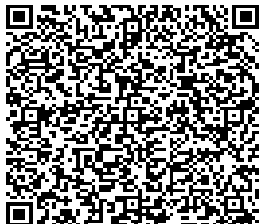


The following is the statement of Marks and Grades obtained by **KUHELI DAS** Roll No. **240140640056** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 20             |            |                | 15                  | 14             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 82  | All : 255 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208217



The following is the statement of Marks and Grades obtained by **KUSUM MONDAL** Roll No. **240140640057** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 32             |            |                | 15                  | 5              | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 10             |            |                | 15                  | 5              | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 32             |            |                | 15                  | 15             | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 27             |            |                | 10                  | 6              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008218



The following is the statement of Marks and Grades obtained by **MADHURIMA DUTTA** Roll No. **240140640058** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 29             |            |                | 15                  | 13             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 35             | 15                  | 10             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 14             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 6              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 25             | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.14 | Q      |
| Marks Obtained          | Major :- 87  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208219



The following is the statement of Marks and Grades obtained by **MAHUA KHATUN** Roll No. **240140640059** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | AB             |            |                | 15                  | 3              | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | AB             |            |                | 15                  | 3              | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | AB             |            |                | 15                  | 4              | 75                       | NC                           | AB           | 4          | 0               | Not Awarded        | -                    |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | AB             |            |                | 10                  | 7              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | AB             |            |                | 10                  | 10             | 50                       | NC                           | AB           | 2          | 0               | Not Awarded        | -                    |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | AB             |            |                | 10                  | 5              | 50                       | NC                           | AB           | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008220



The following is the statement of Marks and Grades obtained by **MAMTAJ KHATUN** Roll No. **240140640060** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 16             |            |                | 15                  | 10             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 24             |            |                | 10                  | 6              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.77 | Q      |
| Marks Obtained          | Major :- 67  | All : 237 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008221



The following is the statement of Marks and Grades obtained by **MANAMI TAPADAR** Roll No. **240140640061** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 30             |            |                | 15                  | 11             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 30             | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 26             | 10                  | 6              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.95 | Q      |
| Marks Obtained          | Major :- 81  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008222



The following is the statement of Marks and Grades obtained by **MANJIMA SEN** Roll No. **240140640062** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 15             | 75                       | 67                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 30             |            |                | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.91 | Q      |
| Marks Obtained          | Major :- 96  | All : 283 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208223



The following is the statement of Marks and Grades obtained by **MASUMA KHATUN** Roll No. **240140640063** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 27             |            |                | 15                  | 15             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 23             |            |                | 15                  | 15             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 15             | 75                       | 65                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.18 | Q      |
| Marks Obtained          | Major :- 80  | All : 256 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008224



The following is the statement of Marks and Grades obtained by **MEGHA DEY** Roll No. **240140640064** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 44             |            |                | 15                  | 12             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 41             | 15                  | 9              | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 15             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 31             | 10                  | 8              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 106 | All : 286 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008225



The following is the statement of Marks and Grades obtained by **MOU DAS** Roll No. **240140640065** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 31             |            |                | 15                  | 15             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 44             |            |                | 15                  | 12             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 10             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 102 | All : 269 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008226



The following is the statement of Marks and Grades obtained by **MOU DAS** Roll No. **240140640066** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 41             |            |                | 15                  | 12             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 41             |            |                | 15                  | 11             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 10             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 105 | All : 259 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008227



The following is the statement of Marks and Grades obtained by **NABANITA PAL** Roll No. **240140640067** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 24             |            |                | 15                  | 12             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 38             | 15                  | 11             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 28             |            |                | 15                  | 15             | 75                       | 43                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 18             |            |                | 10                  | 9              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 27             | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 85  | All : 222 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208228



The following is the statement of Marks and Grades obtained by **NANDINI SHARMA** Roll No. **240140640068** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 31             |            |                | 15                  | AB             | 75                       | NC                           | AB           | 5          | 0               | Not Awarded        | -                    |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 43             |            |                | 15                  | 2              | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 6              | 75                       | 44                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 12             |            |                | 10                  | 9              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 19             |            |                | 10                  | 2              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008229



The following is the statement of Marks and Grades obtained by **NANDITA DAS** Roll No. **240140640069** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 33             | 15                  | 11             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 28             | 10                  | 6              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 86  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008230



The following is the statement of Marks and Grades obtained by **NAZIA YASHMIN** Roll No. **240140640071** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 17             |            |                | 15                  | 14             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 10             | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 5              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 86  | All : 224 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008231



The following is the statement of Marks and Grades obtained by **NIBADITA MANDAL** Roll No. **240140640072** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 19             |            |                | 15                  | 11             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 24             |            |                | 15                  | 9              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 13             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 29             |            |                | 10                  | 9              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.86 | Q      |
| Marks Obtained          | Major :- 63  | All : 238 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008232



The following is the statement of Marks and Grades obtained by **NOUSHIN SARKAR** Roll No. **240140640073** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 38             |            |                | 15                  | 15             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 36             |            |                | 15                  | 15             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 14             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 104 | All : 290 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208233



The following is the statement of Marks and Grades obtained by **PALLABI DEBNATH** Roll No. **240140640074** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 16             |            |                | 15                  | 13             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 5              |            |                | 15                  | 13             | 75                       | 18                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 30             |            |                | 15                  | 15             | 75                       | 45                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 16             |            |                | 10                  | 10             | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008234



The following is the statement of Marks and Grades obtained by **PAPRI MUKHERJEE** Roll No. **240140640075** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 20             |            |                | 15                  | 14             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 13             |            |                | 15                  | 15             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 28             |            |                | 15                  | 10             | 75                       | 38                           | B            | 4          | 6               | 24                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.73 | Q      |
| Marks Obtained          | Major :- 62  | All : 198 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008235



The following is the statement of Marks and Grades obtained by **PAYAL GHOSH** Roll No. **240140640076** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 30             |            |                | 15                  | 13             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 10             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 7              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 6              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 98  | All : 254 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208236



The following is the statement of Marks and Grades obtained by **PIU DAS** Roll No. **240140640078** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 17             |            |                | 15                  | 11             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 31             | 15                  | 11             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 36             |            |                | 15                  | 15             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 25             | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 70  | All : 224 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008237



The following is the statement of Marks and Grades obtained by **PIU MONDAL** Roll No. **240140640079** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 20             |            |                | 15                  | 12             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 32             |            |                | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 10             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 5              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 76  | All : 238 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008238



The following is the statement of Marks and Grades obtained by **POULAMI DEY** Roll No. **240140640080** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 23             |            |                | 15                  | 10             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 25             |            |                | 15                  | 8              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 8              | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.14 | Q      |
| Marks Obtained          | Major :- 66  | All : 218 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208239



The following is the statement of Marks and Grades obtained by **PRATIMA MURMU** Roll No. **240140640081** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| SANSKRIT                        | Sanskrit Prose Literature          | Major                                 | SANS3011    | 60                       | 21             |            |                | 15                  | 15             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| SANSKRIT                        | Indian Epic and Wisdom             | Major                                 | SANS3012    | 60                       | 22             |            |                | 15                  | 14             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 10             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 7              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| SANSKRIT                        | Scripts & Composition              | Skill Enhancement Course (SEC)        | SANS3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.32 | Q      |
| Marks Obtained          | Major :- 72  | All : 234 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008240



The following is the statement of Marks and Grades obtained by **PREOASHI KARMAKAR** Roll No. **240140640082** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 18             |            |                | 15                  | 13             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 12             |            |                | 15                  | 13             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 9              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 58  | All : 219 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208241



The following is the statement of Marks and Grades obtained by **PRITI SHAH** Roll No. **240140640083** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 10             |            |                | 15                  | 6              | 75                       | 16                           | F            | 5          | 0               | Not Awarded        | -                    |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 35             |            |                | 15                  | 6              | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 8              |            |                | 10                  | 4              | 50                       | 12+6*                        | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008242



The following is the statement of Marks and Grades obtained by **PRIYA DAS** Roll No. **240140640084** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 25             |            |                | 15                  | 4              | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 38             |            |                | 15                  | 6              | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 10             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                 | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 32             |            |                | 10                  | 7              | 50                       | 39                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 73  | All : 241 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208243



The following is the statement of Marks and Grades obtained by **PRIYA GHOSH** Roll No. **240140640085** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 2              |            |                | 15                  | 10             | 75                       | 12                           | F            | 5          | 0               | Not Awarded        | -                    |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 0              |            |                | 15                  | 10             | 75                       | 10                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 15             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 9              | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 18             |            |                | 10                  | 8              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008244



The following is the statement of Marks and Grades obtained by **PRIYA HAOLADAR** Roll No. **240140640086** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| MUSIC                           | Concept and History of Indian Music                                 | Major                                 | MUSC3011    | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 5          | 9               | 45                 | 2025                 |
| MUSIC                           | Theoretical Aspects and Musical Distinctiveness of Rabindra Sangeet | Major                                 | MUSC3012    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                                  | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 14             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                                     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                                        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| MUSIC                           | Knowledge of Talas                                                  | Skill Enhancement Course (SEC)        | MUSC3051    |                          |                | 40         | 35             | 10                  | 8              | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.05 | Q      |
| Marks Obtained          | Major :- 111 | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008245



The following is the statement of Marks and Grades obtained by **PRIYANKA GHOSH** Roll No. **240140640087** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 26             |            |                | 15                  | 14             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 37             | 15                  | 12             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 7              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 33             | 10                  | 8              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 89  | All : 256 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208246



The following is the statement of Marks and Grades obtained by **PRIYANKA HEMBRAM** Roll No. **240140640088** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 14             |            |                | 15                  | 12             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 30             |            |                | 15                  | 12             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 35             |            |                | 15                  | 10             | 75                       | 45                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 7              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.00 | Q      |
| Marks Obtained          | Major :- 69  | All : 210 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008247



The following is the statement of Marks and Grades obtained by **PRIYASHREE DUTTA** Roll No. **240140640089** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 17             |            |                | 15                  | 4              | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 28             |            |                | 15                  | 5              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 11             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 16             |            |                | 10                  | 5              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.82 | Q      |
| Marks Obtained          | Major :- 60  | All : 204 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008248



The following is the statement of Marks and Grades obtained by **PROTYUSHA MAJHI** Roll No. **240140640090** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 26             | 15                  | 10             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 34             |            |                | 15                  | 15             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 6              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 31             | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 79  | All : 236 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208249



The following is the statement of Marks and Grades obtained by **PUJA MAHATO** Roll No. **240140640091** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 27             |            |                | 15                  | 8              | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 31             |            |                | 15                  | 3              | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 7              | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 10             | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 16             |            |                | 10                  | 8              | 50                       | 24                           | C            | 2          | 5               | 10                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.05 | Q      |
| Marks Obtained          | Major :- 69  | All : 206 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008250



The following is the statement of Marks and Grades obtained by **PURNIMA DUTTA** Roll No. **240140640093** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 36             |            |                | 15                  | 14             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 42             |            |                | 15                  | 14             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 52             |            |                | 15                  | 10             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 37             |            |                | 10                  | 10             | 50                       | 47                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.00 | Q      |
| Marks Obtained          | Major :- 106 | All : 281 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008251



The following is the statement of Marks and Grades obtained by **RAISA KHATUN** Roll No. **240140640094** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 33             |            |                | 15                  | 13             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 32             |            |                | 15                  | 13             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 14             | 75                       | 64                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 91  | All : 274 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008252



The following is the statement of Marks and Grades obtained by **RAKHI MONDAL** Roll No. **240140640095** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 43             |            |                | 15                  | 10             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 38             |            |                | 15                  | 10             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 9              | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 25             |            |                | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 101 | All : 261 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008253



The following is the statement of Marks and Grades obtained by **RAKHI PAUL** Roll No. **240140640096** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 36             | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 34             | 10                  | 8              | 50                       | 42                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 99  | All : 274 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008254



The following is the statement of Marks and Grades obtained by **RANJANA CHATTERJEE** Roll No. **240140640097** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 40             | 15                  | 9              | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 29             | 10                  | 8              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 99  | All : 267 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008255



The following is the statement of Marks and Grades obtained by **REGINA KHATUN** Roll No. **240140640098** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 17             |            |                | 15                  | 6              | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 27             |            |                | 15                  | 6              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 11             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 16             |            |                | 10                  | 5              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.77 | Q      |
| Marks Obtained          | Major :- 60  | All : 206 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008256



The following is the statement of Marks and Grades obtained by **RESHMA MONDAL** Roll No. **240140640099** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 19             |            |                | 15                  | 13             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 38             |            |                | 15                  | 13             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 10             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 7              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 83  | All : 227 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008257



The following is the statement of Marks and Grades obtained by **RIJITA BOSE** Roll No. **240140640100** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 35             |            |                | 15                  | 13             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 37             |            |                | 15                  | 12             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 10             | 75                       | 47                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 6              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.27 | Q      |
| Marks Obtained          | Major :- 97  | All : 253 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008258



The following is the statement of Marks and Grades obtained by **RIMJHIM PAUL** Roll No. **240140640102** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 32             |            |                | 15                  | 15             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 43             |            |                | 15                  | 14             | 75                       | 57                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 10             | 75                       | 56                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 104 | All : 272 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008259



The following is the statement of Marks and Grades obtained by **ROHINI SUR** Roll No. **240140640103** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 14             |            |                | 15                  | 12             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 22             |            |                | 15                  | 13             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 13             |            |                | 10                  | 9              | 50                       | 22                           | C            | 3          | 5               | 15                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.09 | Q      |
| Marks Obtained          | Major :- 62  | All : 218 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008260



The following is the statement of Marks and Grades obtained by **ROSHNI MONDAL** Roll No. **240140640104** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 33             |            |                | 15                  | 12             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 26             |            |                | 15                  | 12             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 10             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 8              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.09 | Q      |
| Marks Obtained          | Major :- 83  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208261



The following is the statement of Marks and Grades obtained by **SABANA KHATUN** Roll No. **240140640106** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 35             |            |                | 15                  | 11             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 31             |            |                | 15                  | 12             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 15             | 75                       | 56                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 25             |            |                | 10                  | 7              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.09 | Q      |
| Marks Obtained          | Major :- 89  | All : 250 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008262



The following is the statement of Marks and Grades obtained by **SAHANARA KHATUN** Roll No. **240140640107** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 15             |            |                | 15                  | 15             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 7              |            |                | 15                  | 15             | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 15             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 17             |            |                | 10                  | 8              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.95 | Q      |
| Marks Obtained          | Major :- 57  | All : 209 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008263

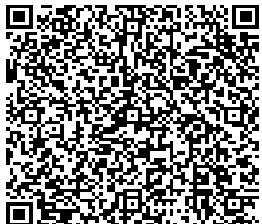


The following is the statement of Marks and Grades obtained by **SAHINA SULTANA** Roll No. **240140640108** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 25             |            |                | 15                  | 12             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 24             |            |                | 15                  | 9              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 7              | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 18             |            |                | 10                  | 6              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 5.77 | Q      |
| Marks Obtained          | Major :- 70  | All : 207 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008264



The following is the statement of Marks and Grades obtained by **SAMPRIKTA MANDAL** Roll No. **240140640109** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 11             |            |                | 15                  | 12             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 31             |            |                | 15                  | 14             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 10             | 75                       | 51                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 18             |            |                | 10                  | 9              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 72  | All : 223 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008265



The following is the statement of Marks and Grades obtained by **SANCHARI SADHU** Roll No. **240140640110** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 44             |            |                | 15                  | 12             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 34             |            |                | 15                  | 11             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 9              | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.50 | Q      |
| Marks Obtained          | Major :- 101 | All : 258 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208266



The following is the statement of Marks and Grades obtained by **SANCHITA DAS** Roll No. **240140640111** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| PHILOSOPHY                      | Outlines of Philosophy : Indian and Western-III | Major                                 | PHIL3011    | 60                       | 38             |            |                | 15                  | 7              | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| PHILOSOPHY                      | Ethics : Indian and Western-I                   | Major                                 | PHIL3012    | 60                       | 32             |            |                | 15                  | 11             | 75                       | 43                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| PHILOSOPHY                      | Informal Fallacies                              | Skill Enhancement Course (SEC)        | PHIL3051    | 40                       | 19             |            |                | 10                  | 7              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 6.77 | Q      |
| Marks Obtained          | Major :- 88  | All : 240 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208267



The following is the statement of Marks and Grades obtained by **SANDHIA PASWAN** Roll No. **240140640112** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 14             |            |                | 15                  | 8              | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 26             |            |                | 15                  | 6              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 13             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 2          | 6               | 12                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 20             |            |                | 10                  | 5              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.82 | Q      |
| Marks Obtained          | Major :- 59  | All : 197 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008268



The following is the statement of Marks and Grades obtained by **SANIA AFROZ** Roll No. **240140640115** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 31             |            |                | 15                  | 15             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 17             |            |                | 15                  | 15             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.82 | Q      |
| Marks Obtained          | Major :- 78  | All : 237 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008269



The following is the statement of Marks and Grades obtained by **SANIA KHATOON** Roll No. **240140640116** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 24             |            |                | 15                  | 13             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 23             |            |                | 15                  | 13             | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 73  | All : 235 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008270



The following is the statement of Marks and Grades obtained by **SANIA PARVIN** Roll No. **240140640117** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 38             |            |                | 15                  | 10             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 31             |            |                | 15                  | 10             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 7              | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 16             |            |                | 10                  | 10             | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.00 | Q      |
| Marks Obtained          | Major :- 89  | All : 237 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008271



The following is the statement of Marks and Grades obtained by **SANIA UMAR** Roll No. **240140640118** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 36             |            |                | 15                  | 11             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 35             |            |                | 15                  | 10             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 8              | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| HINDI                           | Hindi Vyakarana                     | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 92  | All : 225 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008272



The following is the statement of Marks and Grades obtained by **SANIYA MONDAL** Roll No. **240140640119** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 34             |            |                | 15                  | 14             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 33             |            |                | 15                  | 15             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 14             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 10             | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.77 | Q      |
| Marks Obtained          | Major :- 96  | All : 272 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208273



The following is the statement of Marks and Grades obtained by **SANJANA HARI** Roll No. **240140640120** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 13             |            |                | 15                  | 8              | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 21             |            |                | 15                  | 6              | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 8              | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 16             |            |                | 10                  | 9              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 2          | 6               | 12                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 8              |            |                | 10                  | 6              | 50                       | 14                           | F            | 3          | 0               | Not Awarded        | -                    |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008274



The following is the statement of Marks and Grades obtained by **SANTANA HAZRA** Roll No. **240140640121** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 34             |            |                | 15                  | 8              | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 30             |            |                | 15                  | 6              | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 9              | 75                       | 56                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 78  | All : 237 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008275



The following is the statement of Marks and Grades obtained by **SARMISTHA CHAKRABORTY** Roll No. **240140640122** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 31             |            |                | 15                  | 14             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 33             |            |                | 15                  | 15             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 13             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 9              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.64 | Q      |
| Marks Obtained          | Major :- 93  | All : 263 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008276



The following is the statement of Marks and Grades obtained by **SAYANI GHOSH** Roll No. **240140640123** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 34             |            |                | 15                  | 15             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 11             |            |                | 15                  | 15             | 75                       | 26+1*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 9              | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 76  | All : 241 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008277



The following is the statement of Marks and Grades obtained by **SAYANI ROY** Roll No. **240140640124** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 33             |            |                | 15                  | 13             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 26             |            |                | 15                  | 15             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 87  | All : 256 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008278



The following is the statement of Marks and Grades obtained by **SAYANI SAHA** Roll No. **240140640125** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 8              |            |                | 15                  | 13             | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 23             |            |                | 15                  | 14             | 75                       | 37                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 10             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 7              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.00 | Q      |
| Marks Obtained          | Major :- 64  | All : 218 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008279



The following is the statement of Marks and Grades obtained by **SAYANTANI CHAKRABORTY** Roll No. **240140640126** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 26             |            |                | 15                  | 6              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 29             |            |                | 15                  | 7              | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 12             | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 21             |            |                | 10                  | 6              | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.23 | Q      |
| Marks Obtained          | Major :- 68  | All : 226 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208280



The following is the statement of Marks and Grades obtained by **SAYANTIKA DAS** Roll No. **240140640127** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 32             |            |                | 15                  | 10             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 10             |            |                | 15                  | 10             | 75                       | 20+7*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 24             |            |                | 10                  | 6              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 69  | All : 232 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008281



The following is the statement of Marks and Grades obtained by **SAYANTIKA MONDAL** Roll No. **240140640129** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 34             |            |                | 15                  | 13             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 44             | 15                  | 12             | 75                       | 56                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 15             | 75                       | 61                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 32             | 10                  | 9              | 50                       | 41                           | A+           | 3          | 9               | 27                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 8.18 | Q      |
| Marks Obtained          | Major :- 103 | All : 284 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208282



The following is the statement of Marks and Grades obtained by **SHAHNAZ AHMED** Roll No. **240140640130** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 32             |            |                | 15                  | 15             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 47             |            |                | 15                  | 13             | 75                       | 60                           | A+           | 5          | 9               | 45                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 53             |            |                | 15                  | 10             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 8.00 | All : 8.14 | Q      |
| Marks Obtained          | Major :- 107 | All : 284 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008283



The following is the statement of Marks and Grades obtained by **SHARANYA BANERJEE** Roll No. **240140640131** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 29             |            |                | 15                  | 15             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 15             |            |                | 15                  | 15             | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 9              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 74  | All : 237 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008284



The following is the statement of Marks and Grades obtained by **SHAZDA PARVEEN** Roll No. **240140640132** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 32             |            |                | 15                  | 9              | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 26             |            |                | 15                  | 6              | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 7              | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| URDU                            | Urdu Adab                           | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 2          | 6               | 12                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.09 | Q      |
| Marks Obtained          | Major :- 73  | All : 204 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008285



The following is the statement of Marks and Grades obtained by **SHOMPITA BISWAS** Roll No. **240140640133** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 17             |            |                | 15                  | 12             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 16             |            |                | 15                  | 13             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 5              | 50                       | 24                           | C            | 3          | 5               | 15                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 2          | 6               | 12                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 21             |            |                | 10                  | 8              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 5.32 | Q      |
| Marks Obtained          | Major :- 58  | All : 198 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008286



The following is the statement of Marks and Grades obtained by **SHRABANI BHUIYA** Roll No. **240140640134** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 39             |            |                | 15                  | 15             | 75                       | 54                           | A            | 5          | 8               | 40                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 36             |            |                | 15                  | 15             | 75                       | 51                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 14             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 19             |            |                | 10                  | 7              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 3          | 10              | 30                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.95 | Q      |
| Marks Obtained          | Major :- 105 | All : 277 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008287



The following is the statement of Marks and Grades obtained by **SHRAYASHI SHIKDAR** Roll No. **240140640135** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 16             |            |                | 15                  | 12             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 41             |            |                | 15                  | 12             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 10             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 7              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 81  | All : 238 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008288



The following is the statement of Marks and Grades obtained by **SHREYA BISWAS** Roll No. **240140640136** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 29             |            |                | 15                  | 13             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 35             | 15                  | 9              | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 25             | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.77 | Q      |
| Marks Obtained          | Major :- 86  | All : 249 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008289



The following is the statement of Marks and Grades obtained by **SHREYA KARMAKAR** Roll No. **240140640137** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 12             |            |                | 15                  | 9              | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 23             |            |                | 15                  | 7              | 75                       | 30                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 4              | 75                       | 46                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 23             |            |                | 10                  | 6              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 5.91 | Q      |
| Marks Obtained          | Major :- 57  | All : 207 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008290



The following is the statement of Marks and Grades obtained by **SHRIJEETA SHOME** Roll No. **240140640138** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 22             |            |                | 15                  | 11             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 42             | 15                  | 11             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 8              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 29             |            |                | 10                  | 10             | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 27             | 10                  | 7              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.23 | Q      |
| Marks Obtained          | Major :- 86  | All : 250 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008291



The following is the statement of Marks and Grades obtained by **SILVIA BOSE** Roll No. **240140640140** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 10             |            |                | 15                  | 13             | 75                       | 23+4*                        | P            | 5          | 4               | 20                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 45             |            |                | 15                  | 14             | 75                       | 59                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 10             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 6              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 27             |            |                | 10                  | 9              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.95 | Q      |
| Marks Obtained          | Major :- 86  | All : 245 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008292



The following is the statement of Marks and Grades obtained by **SNEHA BAKULE** Roll No. **240140640141** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 5          | 9               | 45                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 25             |            |                | 15                  | 15             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.82 | Q      |
| Marks Obtained          | Major :- 102 | All : 271 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008293



The following is the statement of Marks and Grades obtained by **SNEHA CHATTERJEE** Roll No. **240140640142** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 40             | 15                  | 10             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 43             |            |                | 15                  | 15             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 31             | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.73 | Q      |
| Marks Obtained          | Major :- 100 | All : 278 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008294



The following is the statement of Marks and Grades obtained by **SNEHA GHOSH** Roll No. **240140640143** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 5          | 9               | 45                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 27             |            |                | 15                  | 15             | 75                       | 42                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 15             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 9              | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 27             |            |                | 10                  | 6              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 105 | All : 271 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008295



The following is the statement of Marks and Grades obtained by **SNEHA MITRA** Roll No. **240140640144** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 30             |            |                | 15                  | 14             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 21             |            |                | 15                  | 14             | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 25             |            |                | 10                  | 6              | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.59 | Q      |
| Marks Obtained          | Major :- 79  | All : 240 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008296



The following is the statement of Marks and Grades obtained by **SNIGDHA GHOSAL** Roll No. **240140640146** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 39             |            |                | 15                  | 8              | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 44             |            |                | 15                  | 8              | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 13             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 28             |            |                | 10                  | 10             | 50                       | 38                           | A            | 2          | 8               | 16                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 31             |            |                | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.55 | Q      |
| Marks Obtained          | Major :- 99  | All : 270 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208297



The following is the statement of Marks and Grades obtained by **SONALI PAL** Roll No. **240140640147** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 15             |            |                | 15                  | 14             | 75                       | 29                           | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 7              |            |                | 15                  | 14             | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 37             |            |                | 15                  | 15             | 75                       | 52                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 22             |            |                | 10                  | 9              | 50                       | 31                           | B+           | 2          | 7               | 14                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 15             |            |                | 10                  | 4              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 5.23 | Q      |
| Marks Obtained          | Major :- 56  | All : 188 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208298



The following is the statement of Marks and Grades obtained by **SONALI PANDEY** Roll No. **240140640148** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 15             |            |                | 15                  | 6              | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 16             |            |                | 15                  | 6              | 75                       | 22                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 11             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| HINDI                           | Hindi Vyakarana                                         | Ability Enhancement Course (L1-2 MIL) | HIND3041    | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 2          | 7               | 14                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208299



The following is the statement of Marks and Grades obtained by **SOUMITA MUKHERJEE** Roll No. **240140640149** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 19             |            |                | 15                  | 3              | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 33             |            |                | 15                  | 8              | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 23             |            |                | 15                  | 7              | 75                       | 30                           | C            | 4          | 5               | 20                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 9              | 50                       | 26                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 2          | 8               | 16                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 18             |            |                | 10                  | 5              | 50                       | 23                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 5.41 | Q      |
| Marks Obtained          | Major :- 68  | All : 184 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008300



The following is the statement of Marks and Grades obtained by **Soumyashree Seth** Roll No. **240140640150** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 25             |            |                | 15                  | 13             | 75                       | 38                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 40             |            |                | 15                  | 13             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 10             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 36             |            |                | 10                  | 10             | 50                       | 46                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.77 | Q      |
| Marks Obtained          | Major :- 91  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008301



The following is the statement of Marks and Grades obtained by **SRABONA DUTTA** Roll No. **240140640151** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 33             |            |                | 15                  | 14             | 75                       | 47                           | B+           | 5          | 7               | 35                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 39             |            |                | 15                  | 14             | 75                       | 53                           | A            | 5          | 8               | 40                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 49             |            |                | 15                  | 10             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 28             |            |                | 10                  | 8              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 21             |            |                | 10                  | 8              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.50 | All : 7.59 | Q      |
| Marks Obtained          | Major :- 100 | All : 268 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208302



The following is the statement of Marks and Grades obtained by **SREEJA GANGULY** Roll No. **240140640152** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| MUSIC                           | Concept and History of Indian Music                                 | Major                                 | MUSC3011    | 60                       | 7              |            |                | 15                  | 8              | 75                       | 15                           | F            | 5          | 0               | Not Awarded        | -                    |
| MUSIC                           | Theoretical Aspects and Musical Distinctiveness of Rabindra Sangeet | Major                                 | MUSC3012    | 60                       | 8              |            |                | 15                  | 9              | 75                       | 17                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                                  | Minor                                 | HRM3021     | 60                       | 17             |            |                | 15                  | 10             | 75                       | 27                           | P            | 4          | 4               | 16                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                                     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 4              |            |                | 10                  | 8              | 50                       | 12+6*                        | P            | 3          | 4               | 12                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                                        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 3              |            |                | 10                  | 10             | 50                       | 13                           | F            | 2          | 0               | Not Awarded        | -                    |
| MUSIC                           | Knowledge of Talas                                                  | Skill Enhancement Course (SEC)        | MUSC3051    |                          |                | 40         | 30             | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008303



The following is the statement of Marks and Grades obtained by **SREEMOYEE GHOSH** Roll No. **240140640153** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 29             |            |                | 15                  | 6              | 75                       | 35                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 36             |            |                | 15                  | 12             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 10             | 75                       | 56                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 8              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.91 | Q      |
| Marks Obtained          | Major :- 83  | All : 246 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208304



The following is the statement of Marks and Grades obtained by **SREEPARNA DAS** Roll No. **240140640154** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 19             |            |                | 15                  | 15             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 10             |            |                | 15                  | 15             | 75                       | 25+2*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 42             |            |                | 15                  | 15             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 20             |            |                | 10                  | 10             | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.23 | Q      |
| Marks Obtained          | Major :- 61  | All : 222 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008305



The following is the statement of Marks and Grades obtained by **SUBARNA SAMADDAR** Roll No. **240140640155** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 19             |            |                | 15                  | 12             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 29             |            |                | 15                  | 12             | 75                       | 41                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 39             |            |                | 15                  | 9              | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 6              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 28             |            |                | 10                  | 5              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 72  | All : 225 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008306

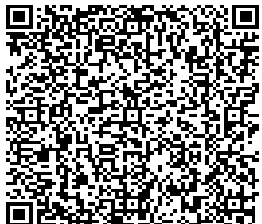


The following is the statement of Marks and Grades obtained by **SUBRIN MOLLA** Roll No. **240140640156** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| EDUCATION                       | Educational Philosophy-II          | Major                                 | EDUC3011    | 60                       | 30             |            |                | 15                  | 15             | 75                       | 45                           | B+           | 5          | 7               | 35                 | 2025                 |
| EDUCATION                       | Educational Psychology-II          | Major                                 | EDUC3012    | 60                       | 29             |            |                | 15                  | 15             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 51             |            |                | 15                  | 15             | 75                       | 66                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 9              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| EDUCATION                       | Distance Education                 | Skill Enhancement Course (SEC)        | EDUC3051    | 40                       | 28             |            |                | 10                  | 9              | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.45 | Q      |
| Marks Obtained          | Major :- 89  | All : 265 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008307



The following is the statement of Marks and Grades obtained by **SUBRIN SULTANA** Roll No. **240140640157** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 35             |            |                | 15                  | 9              | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 30             |            |                | 15                  | 6              | 75                       | 36                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 7              | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 23             |            |                | 10                  | 9              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 80  | All : 240 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208308



The following is the statement of Marks and Grades obtained by **SUCHANA MODAK** Roll No. **240140640158** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 12             |            |                | 15                  | 4              | 75                       | 16                           | F            | 5          | 0               | Not Awarded        | -                    |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 21             |            |                | 15                  | 6              | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 46             |            |                | 15                  | 11             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 18             |            |                | 10                  | 10             | 50                       | 28                           | B            | 2          | 6               | 12                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 15             |            |                | 10                  | 4              | 50                       | 19                           | P            | 3          | 4               | 12                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208309



The following is the statement of Marks and Grades obtained by **SUFIYA KHATOON** Roll No. **240140640159** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 30             |            |                | 15                  | 10             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 38             | 15                  | 10             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 33             |            |                | 15                  | 15             | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 20             |            |                | 10                  | 8              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |
| URDU                            | Urdu Adab                          | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 16             |            |                | 10                  | 10             | 50                       | 26                           | B            | 2          | 6               | 12                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 29             | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 6.68 | Q      |
| Marks Obtained          | Major :- 88  | All : 226 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208310



The following is the statement of Marks and Grades obtained by **SUFIYA KHATOON** Roll No. **240140640160** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 13             |            |                | 15                  | 8              | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 15             |            |                | 15                  | 8              | 75                       | 23                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 11             | 75                       | 49                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 21             |            |                | 10                  | 10             | 50                       | 31                           | B+           | 3          | 7               | 21                 | 2025                 |
| URDU                            | Urdu Adab                                               | Ability Enhancement Course (L1-2 MIL) | URDU3041    | 40                       | 11             |            |                | 10                  | 10             | 50                       | 21                           | C            | 2          | 5               | 10                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 16             |            |                | 10                  | 5              | 50                       | 21                           | C            | 3          | 5               | 15                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008311



The following is the statement of Marks and Grades obtained by **SUMAIYA KHATUN** Roll No. **240140640161** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| POLITICAL SCIENCE               | Comparative Government and Politics | Major                                 | POLS3011    | 60                       | 29             |            |                | 15                  | 11             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| POLITICAL SCIENCE               | Indian Government and Politics      | Major                                 | POLS3012    | 60                       | 24             |            |                | 15                  | 9              | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1  | Minor                                 | HRM3021     | 60                       | 41             |            |                | 15                  | 7              | 75                       | 48                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| POLITICAL SCIENCE               | Electoral Practices and Procedures  | Skill Enhancement Course (SEC)        | POLS3051    | 40                       | 19             |            |                | 10                  | 6              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.36 | Q      |
| Marks Obtained          | Major :- 73  | All : 220 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008312



The following is the statement of Marks and Grades obtained by **SUMAIYA KHATUN** Roll No. **240140640162** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 20             |            |                | 15                  | 13             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 35             |            |                | 15                  | 13             | 75                       | 48                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 10             | 75                       | 54                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 2          | 7               | 14                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 25             |            |                | 10                  | 8              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 81  | All : 234 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008313



The following is the statement of Marks and Grades obtained by **SUNAYANEE CHAKRABORTY** Roll No. **240140640164** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                            | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                         |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                         |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| HISTORY                         | History of India From 6Th Century BCE to 550 CE         | Major                                 | HIST3011    | 60                       | 28             |            |                | 15                  | 6              | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| HISTORY                         | World Civilization: Transition from Ancient to Medieval | Major                                 | HIST3012    | 60                       | 34             |            |                | 15                  | 6              | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                      | Minor                                 | HRM3021     | 60                       | 50             |            |                | 15                  | 12             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                         | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                            | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| HISTORY                         | Understanding Popular Culture of Modern Bengal          | Skill Enhancement Course (SEC)        | HIST3051    | 40                       | 24             |            |                | 10                  | 5              | 50                       | 29                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 6.55 | Q      |
| Marks Obtained          | Major :- 74  | All : 231 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208314



The following is the statement of Marks and Grades obtained by **SUPRIYA MONDAL** Roll No. **240140640165** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                                        | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|---------------------------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                                     |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                                     |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| MUSIC                           | Concept and History of Indian Music                                 | Major                                 | MUSC3011    | 60                       | 18             |            |                | 15                  | 10             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| MUSIC                           | Theoretical Aspects and Musical Distinctiveness of Rabindra Sangeet | Major                                 | MUSC3012    | 60                       | 18             |            |                | 15                  | 10             | 75                       | 28                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1                                  | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 12             | 75                       | 57                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                                     | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                                        | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 24             |            |                | 10                  | 10             | 50                       | 34                           | B+           | 2          | 7               | 14                 | 2025                 |
| MUSIC                           | Knowledge of Talas                                                  | Skill Enhancement Course (SEC)        | MUSC3051    |                          |                | 40         | 28             | 10                  | 7              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.00 | All : 5.95 | Q      |
| Marks Obtained          | Major :- 56  | All : 212 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008315



The following is the statement of Marks and Grades obtained by **SURAYA KHATUN** Roll No. **240140640166** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 24             |            |                | 15                  | 15             | 75                       | 39                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 12             |            |                | 15                  | 15             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 15             | 75                       | 60                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 22             |            |                | 10                  | 10             | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.77 | Q      |
| Marks Obtained          | Major :- 66  | All : 233 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008316



The following is the statement of Marks and Grades obtained by **SWASTIKA GHOSH** Roll No. **240140640168** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 26             |            |                | 15                  | 14             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 38             |            |                | 15                  | 12             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 10             | 75                       | 58                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 26             |            |                | 10                  | 7              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 35             |            |                | 10                  | 10             | 50                       | 45                           | O            | 2          | 10              | 20                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 29             |            |                | 10                  | 7              | 50                       | 36                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.50 | All : 7.36 | Q      |
| Marks Obtained          | Major :- 90  | All : 262 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zoti Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008317



The following is the statement of Marks and Grades obtained by **SWASTIKA GHOSH** Roll No. **240140640169** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 40             |            |                | 15                  | 15             | 75                       | 55                           | A            | 5          | 8               | 40                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 25             |            |                | 15                  | 15             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 15             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 9              | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 9              | 50                       | 39                           | A            | 2          | 8               | 16                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 27             |            |                | 10                  | 10             | 50                       | 37                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.41 | Q      |
| Marks Obtained          | Major :- 95  | All : 259 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008318



The following is the statement of Marks and Grades obtained by **TAMA HALDER** Roll No. **240140640171** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 26             |            |                | 15                  | 14             | 75                       | 40                           | B            | 5          | 6               | 30                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 7              |            |                | 15                  | 14             | 75                       | 21+6*                        | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 23             |            |                | 10                  | 9              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 9              | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 23             |            |                | 10                  | 10             | 50                       | 33                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.00 | All : 6.64 | Q      |
| Marks Obtained          | Major :- 67  | All : 234 |                              |              |            |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130208319



The following is the statement of Marks and Grades obtained by **TANIA KHATUN** Roll No. **240140640172** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 18             |            |                | 15                  | 13             | 75                       | 31                           | C            | 5          | 5               | 25                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 14             |            |                | 15                  | 13             | 75                       | 27                           | P            | 5          | 4               | 20                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 44             |            |                | 15                  | 15             | 75                       | 59                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 10             | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 9              | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 19             |            |                | 10                  | 9              | 50                       | 28                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 4.50 | All : 6.23 | Q      |
| Marks Obtained          | Major :- 58  | All : 221 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*

Controller of Examinations



# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008320



The following is the statement of Marks and Grades obtained by **TANUKA SHARMA** Roll No. **240140640173** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 21             |            |                | 15                  | 13             | 75                       | 34                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 35             |            |                | 15                  | 14             | 75                       | 49                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 45             |            |                | 15                  | 10             | 75                       | 55                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 27             |            |                | 10                  | 8              | 50                       | 35                           | A            | 3          | 8               | 24                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 34             |            |                | 10                  | 10             | 50                       | 44                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 7.05 | Q      |
| Marks Obtained          | Major :- 83  | All : 247 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008321



The following is the statement of Marks and Grades obtained by **TAPANEETA DAS** Roll No. **240140640174** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                                    | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|-------------------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                                 |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                                 |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| ENGLISH                         | History of English Literature                   | Major                                 | ENGL3011    | 60                       | 20             |            |                | 15                  | 12             | 75                       | 32                           | C            | 5          | 5               | 25                 | 2025                 |
| ENGLISH                         | British Poetry from Elizabethan to Pre-Romantic | Major                                 | ENGL3012    | 60                       | 34             |            |                | 15                  | 12             | 75                       | 46                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1              | Minor                                 | HRM3021     | 60                       | 40             |            |                | 15                  | 10             | 75                       | 50                           | B+           | 4          | 7               | 28                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action                 | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita                    | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 31             |            |                | 10                  | 10             | 50                       | 41                           | A+           | 2          | 9               | 18                 | 2025                 |
| ENGLISH                         | Introducing Translation Studies                 | Skill Enhancement Course (SEC)        | ENGL3051    | 40                       | 24             |            |                | 10                  | 8              | 50                       | 32                           | B+           | 3          | 7               | 21                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 6.00 | All : 6.73 | Q      |
| Marks Obtained          | Major :- 78  | All : 233 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500131208322



The following is the statement of Marks and Grades obtained by **TRIPARNA HALDER** Roll No. **240140640175** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| BENGALI                         | Sahityer Itihaas (Adhunik Jug)     | Major                                 | BENG3011    | 60                       | 9              |            |                | 15                  | 13             | 75                       | 22+5*                        | P            | 5          | 4               | 20                 | 2025                 |
| BENGALI                         | Bhashatatta                        | Major                                 | BENG3012    | 60                       | 3              |            |                | 15                  | 13             | 75                       | 16                           | F            | 5          | 0               | Not Awarded        | -                    |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 38             |            |                | 15                  | 15             | 75                       | 53                           | A            | 4          | 8               | 32                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 17             |            |                | 10                  | 10             | 50                       | 27                           | B            | 3          | 6               | 18                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 32             |            |                | 10                  | 10             | 50                       | 42                           | A+           | 2          | 9               | 18                 | 2025                 |
| BENGALI                         | Rachanashaktir Naipunya            | Skill Enhancement Course (SEC)        | BENG3051    | 40                       | 21             |            |                | 10                  | 4              | 50                       | 25                           | B            | 3          | 6               | 18                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10                | All : 22                | RESULT |
|-------------------------|--------------|-----------|------------------------------|---------------------------|-------------------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : Not Computed (NC) | All : Not Computed (NC) | SNC    |
| Marks Obtained          | Major :- -   | All :- -  |                              |                           |                         |        |

\* Marginal Adjustment Marks Awarded

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008323



The following is the statement of Marks and Grades obtained by **TRISHA PAUL** Roll No. **240140640176** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 39             |            |                | 15                  | 13             | 75                       | 52                           | B+           | 5          | 7               | 35                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 39             | 15                  | 11             | 75                       | 50                           | B+           | 5          | 7               | 35                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 47             |            |                | 15                  | 15             | 75                       | 62                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 22             |            |                | 10                  | 8              | 50                       | 30                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 33             |            |                | 10                  | 10             | 50                       | 43                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 31             | 10                  | 7              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 7.00 | All : 7.68 | Q      |
| Marks Obtained          | Major :- 102 | All : 275 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2500130008324



The following is the statement of Marks and Grades obtained by **VIDYA DUTTA** Roll No. **240140640177** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester III Examination **2025**

| SUBJECT                         | COURSE TITLE                       | COURSE TYPE                           | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|---------------------------------|------------------------------------|---------------------------------------|-------------|--------------------------|----------------|------------|----------------|---------------------|----------------|--------------------------|------------------------------|--------------|------------|-----------------|--------------------|----------------------|
|                                 |                                    |                                       |             | THEORY                   |                | PRACTICAL  |                |                     |                |                          |                              |              |            |                 |                    |                      |
|                                 |                                    |                                       |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks          | Marks Obtained |                          |                              |              |            |                 |                    |                      |
| GEOGRAPHY                       | Geography of India                 | Major                                 | GEOG3011    | 60                       | 22             |            |                | 15                  | 11             | 75                       | 33                           | C            | 5          | 5               | 25                 | 2025                 |
| GEOGRAPHY                       | Cartography and Surveying          | Major                                 | GEOG3012    |                          |                | 60         | 32             | 15                  | 12             | 75                       | 44                           | B            | 5          | 6               | 30                 | 2025                 |
| VOCATIONAL EDUCATION & TRAINING | Human Resource Management-Module 1 | Minor                                 | HRM3021     | 60                       | 48             |            |                | 15                  | 15             | 75                       | 63                           | A+           | 4          | 9               | 36                 | 2025                 |
| ENVIRONMENTAL SCIENCE           | Climate Change & Climate Action    | Multi / Interdisciplinary             | ENVSC3031   | 40                       | 25             |            |                | 10                  | 9              | 50                       | 34                           | B+           | 3          | 7               | 21                 | 2025                 |
| BENGALI                         | Bangla Chhoto Galpa O Kabita       | Ability Enhancement Course (L1-2 MIL) | BENG3041    | 40                       | 30             |            |                | 10                  | 10             | 50                       | 40                           | A+           | 2          | 9               | 18                 | 2025                 |
| GEOGRAPHY                       | Basics of RS & GIS                 | Skill Enhancement Course (SEC)        | GEOG3051    |                          |                | 40         | 30             | 10                  | 8              | 50                       | 38                           | A            | 3          | 8               | 24                 | 2025                 |

| TOTAL                   |              |           | Total Credit of the Semester | Major : 10   | All : 22   | RESULT |
|-------------------------|--------------|-----------|------------------------------|--------------|------------|--------|
| Semester End Full Marks | Major :- 150 | All : 375 | SGPA                         | Major : 5.50 | All : 7.00 | Q      |
| Marks Obtained          | Major :- 77  | All : 252 |                              |              |            |        |

Date of Publication of Result: 05.08.2026



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